

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	OM PUB SCH BITHALPUR GOPIGANJ SANT RAVIDAS NAGAR
2	AFFILIATION NO.(IF APPLICABLE)	2132541
3	SCHOOL CODE (IF APPLICABLE)	71195
4	COMPLETE ADDRESS WITH PIN CODE	OM PUBLIC SCHOOL, BITHALPUR (CHATTAMI), GOPIGANJ, SANT RAVIDAS NAGAR, - 221303
5	PRINCIPAL NAME	MR SUNIL DUTTA TRIPATHI
6	PRINCIPAL QUALIFICATION	M.Sc. B.Ed.
7	SCHOOL EMAIL ID	ompublicschool13@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9559465039

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.ompublicschoolgopiganj.com/wp-content/uploads/2021/06/B1-Affilaition-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.ompublicschoolgopiganj.com/wp-content/uploads/2021/06/B-2-Trust-Deed.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.ompublicschoolgopiganj.com/wp-content/uploads/2021/06/B-3.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.ompublicschoolgopiganj.com/wp-content/uploads/2021/06/B-4-Class-VIII-UP.Affiliation-.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.ompublicschoolgopiganj.com/wp-content/uploads/2021/06/B-5-Building-Safeti.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.ompublicschoolgopiganj.com/wp-content/uploads/2021/06/B-6.pdf
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://www.ompublicschoolgopiganj.com/wp-content/uploads/2021/06/B-7-1.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.ompublicschoolgopiganj.com/wp-content/uploads/2021/06/B-8-Health-Certificate.pdf

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS. C :

RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.ompublicschoolgopiganj.com/wp-content/uploads/2021/06/C-1-Fee-Structure.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.ompublicschoolgopiganj.com/wp-content/uploads/2021/06/C-2-Academic-Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.ompublicschoolgopiganj.com/wp-content/uploads/2021/06/C-3-SMC.pdf

4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.ompublicschoolgopiganj.com/wp-content/uploads/2021/06/C-4-PTA.pdf
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<https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details 1/2>

10/07/2021 - SARAS

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.ompublicschoolgopiganj.com/wp-content/uploads/2021/06/C-5.pdf
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D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Sunil Dutta Tripathi
2	TOTAL NO. OF TEACHERS 46 PGT 12 TGT 13 PRT 15	
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MR. VINOD KUMAR, B.A. B.Ed. (Special)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MR. ASHISH KR. VERMA, M.A. (Psychology)

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	55	55	100	Nil

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6190
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	43 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=qk1h8lwU5BA

<https://saras.cbse.gov.in/SARAS/MandatoryDisclosure/Details 2/2>